

Tribal Land \_\_\_\_\_ Non-Tribal Land \_\_\_\_\_ Preliminary Rating \_\_\_\_ Final Rating \_\_\_\_

# NM EQIP FY 2004 Ranking Criteria Worksheet - Grazing Lands - Mora F.O.

## 2. Conservation Practice(s) Selection - Continued

Any practice used in the ranking criteria and intended to be included in the conservation plan of operations must be a cost-shared practice or have an incentive payment. Higher priority (value) should be given to those practices which address multiple resource concerns, are cost effective, and have longer life spans. Select resource concerns from NM Quality Criteria Guide.	Potential Points	Percent of Need to be Installed	After Points
<b>Animals</b>			
<b>Domestic and Wildlife cover/shelter and inadequate food/water</b>			
Water Development (Single Pasture)	30		
Water Development (Two Pasture)	40		
Water Development (Three or more Pastures)	50		
Practices would include 516,378,533,574,614,642,575 (1 point each)	7		
<b>2. Conservation Practice Selection</b>	<b>Total:</b>		

## 3. Other Considerations - ( Total Maximum Points 50)

Items A thru D are required. If there are other criteria the D.C. wants to recommend based on LWG advice, please include them as item(s) E and F.	Potential Points	Benchmark Points	After Points
A. At risk species habitat will be enhanced. (List the species impacted)	5	0	
B. Treatment of this land could have a beneficial impact on a 303d listed stream segment.	5	0	
C. Treatment of this land could enhance the benefits of an active or planned sec. 309 project.	5	0	
D. The land is within a NMED designated Category I watershed.	5	0	
E.1 An extensive grazing system will be initiated (rested >70% of the time during the grazing season)	30	0	
E.2An extensive grazing system will be initiated(rested 25-70% of the time during the grazing season)	20	0	
E. 3 Continoues grazing is/will be used ( rested < 25 % of the time during the growing season)	0	0	
<b>3. Other Considerations</b>	<b>Total:</b>	0	

Points Earned (After minus Benchmark) Sec. 1 \_\_\_\_\_ Sec. 2 \_\_\_\_\_ Sec. 3 \_\_\_\_\_ Total \_\_\_\_\_

\_\_\_\_\_  
Designated Conservationist

\_\_\_\_\_  
Date